

4-H Contacts for 9/1/15 – 8/31/16 *(Please return no later than 3/29/15)*

EVENT & ACTIVITY CONTACTS

The events and activities below are the ones where it has been deemed necessary to have a listed state contact person from each district. Not all programs are listed.

Description/Purpose: See the individual descriptions below for information on meeting frequency and responsibilities. **All Terms are One Year.**

- Achievement Program: Jan Gibson, David Perry_____
- (State contact: Kimberly Adams Ledger) Coordinate district achievement program and serve as liaison between district and state 4-H Office. Conduct district level interviews for the achievement nominations. Assist with state level achievement events at Gold Achievement interviews and 4-H teen conference. Committee meets a minimum of two times per year and may meet additional times as needed.
- Teen Conference: _Jan Gibson_____
- (State contact: Mark Mains) Serve on planning committee, recruit and encourage delegates from your district, recruit specified number of tracks and workshops from your district, attend and assist with duties at 4-H Teen Conference. Meetings in October, February and as needed.
- 4-H Summit: Raymond Cox_____
- (State contact: Mark Mains) Serve on planning committee, recruit and encourage delegates from your district, recruit specified number of workshops from your district, provide orientation to delegates, attend and assist with duties at 4-H Summit. Meetings in October, February and as needed.
- State Teen Council: Raymond Cox_____
- (State contact: Mark Mains) Secure applications, select representatives, coordinate travel and assist STC members at District level. Attend or secure representations for 4-H Officer Slating held during mid-April. Meets as needed.
- Issues Conference: Jessica Morris_____
- (State contact: Mark Mains) Serve on planning committee, recruit and encourage delegates from your district, provide or confirm orientation, attend and assist with duties at Issues Conference. Meets in April, July, August and October.

- Shooting Sports: Brandy Calvert _____
 (State contact: Donna Fox) Coordinate District shooting sports events. Meets as needed. One agent per district will serve on the State Shooting Sports Committee and attend four meetings annually. The term of service is 3 years. For 2015-16, Districts 3, 5 & 7 will need to select an agent to serve as the contact agent on the state committee for the period 2015-2017. Contact agents in Districts 1, 2, 4 and 6 will be rotated off beginning in 2016-2018.
- Communications Day: Brandy Calvert, Raymond Cox _____
 (State Contact: Jennifer Tackett) Serve on committee to plan, develop and review the State Contest. Attend and assist with the implementation of the State Contest. Secure judges & room hosts. Meets in April, May, June, July and as needed. Contacts are expected to attend and assist with the State event in July.
- 4-H Volunteer Forum: Verlene Congleton,(rotate off in 2016), Ashley Adkins,(rotates off in 2016) Crystal Sparks _____
 (State Contact: Ken Culp) Three agents per district, on a rotating basis, will serve on the planning committee for the bi-annual Kentucky 4-H Volunteer Forum. Each agent will serve as a chair or co-chair of a subcommittee and be responsible for executing one aspect of the forum. Assigned agents are expected to attend all meeting as well as the Forum. Meets on a regular basis.
- Culinary Challenge: Crystal Osborne _____
 (State Contact: Martha Welch) Serve on committee to plan and implement the State 4-H Culinary Challenge, held during Tuesday and Wednesday morning of Teen Conference. Committee members will be involved in planning, staffing the event (set-up, running, cleaning up and evaluating), and communicating with agents in the district. Members are expected to attend at least two planning meetings; attend and assist with the state event; and serve as contact for the district's qualifying event.
- State Fair: Glenna Coleman, Jessica Ritchie _____
 (State Contact: Kimberly Adams Leger) Serve on committee to review and evaluate 4-H activities associated with the Kentucky State Fair Event. Committee shall assist with all duties involving the KSF from planning, set up, events, clean up and evaluation. Three meetings are held each year: September, February and May. May have additional meetings as required.

Multi-County and District Contacts may be added as needed.

4-H Workgroups

Description/Purpose: To provide advice/guidance/leadership on 4-H program, curriculum, training, activities and event, fundraising etc. as it relates to the specific subject.

1. Family and Consumer Science: Crystal Osborne_____
2. Natural Resources: John Mc Queary_____
- (State Contact: Jann Burks) Meets as needed.
3. SET (Science, Engineering & Technology): Renata Farmer_____
- (State Contact: Jann Burks/Torey Earle) Meets as needed.
4. Volunteerism: Brandy Calvert_____
- (State Contact: Ken Culp) Meets as needed.
5. 4-H Club Workgroup: Raymond Cox_____
- (State Contact: Jennifer Tackett) Meets as needed.
6. Marketing: David Perry_____
- (State Contact: Kimberly Adams Leger) Meets as needed.
7. Agriculture (Focus on Plant Science): Crystal Sparks, Dora Webb- 4-H; Ray Wilson, Chad
Conway_ANR_____
- (State Contact: Ken Culp) Meets as needed.

ADVISORY GROUP CONTACTS

Description/Purpose: These advisory groups will meet to provide input and direction for their respective program. They may meet regularly or on an as needed basis.

Term: 2 year staggered rotating

4-H Agent Advisory Council
(State Contact: Dr. Charlene Jacobs)
Meets as needed.

1. Dora Webb_____ 2. Ashley Adkins_____

Horse Program:
(State Contact: Dr. Camargo)
See State Contact for more information on meetings.

1 Crystal Sparks_____ 2. Raymond Cox_____

4-H Camping Program

4-H Camp Advisory:

1. _____ Verlene Congelton _____ 2. _____ Raymond Cox _____

(State Contact: Donna Fox)

Meets in January, April and September. Two agents per district are needed.

4-H Camp Improvement (CIC): (State contact: Donna Fox)

Assist in advising and recommending camp improvement needs as well as implementing the camp strategic plan. Meets 2-3 times per year depending on the camp. **EACH DISTRICT MUST BE REPRESENTED BY AN AGENT ON ITS CIC.** Refer to CIC bylaws for the number of agents needed per camp.

<p>Feltner:</p> <p>D 1 _____</p> <p>D 2 <u>Jan Gibson</u> _____</p> <p>D 3 _____</p>	<p>North Central:</p> <p>D 1 _____</p> <p>D 3 _____</p> <p>D 4 _____</p>
<p>Lake Cumberland:</p> <p>D 5 _____</p> <p>D 3 _____</p>	<p>West KY:</p> <p>D 5 _____</p> <p>D 6 _____</p> <p>D 7 _____</p>