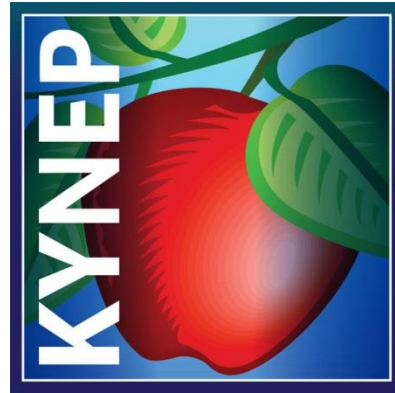




University of  
Kentucky®

*College of Agriculture,  
Food and Environment*

# UK Cooperative Extension Nutrition Education Program May 2019



Educational programs of Kentucky Cooperative Extension serve all people regardless of race, color, age, sex, religion, disability, or national origin.




# EFNEP 50<sup>th</sup> Anniversary



# PlanEatMove.com



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**HEALTHY MENU IDEAS**  
throughout the year

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# Farmers' Market Toolkit

- Full toolkit is now available on the NEP website
- Recorded training with Jann Knappage is available on the NEP website
- In-person training planned for September



# Cook Wild Kentucky



**Call for recipes!  
Looking for elk, turkey, squirrel & turtle recipes.**



# Time & Effort Verification



# Welcome to Kentucky Extension Reporting System

## Report Activities

Service Log

Mileage Records Personal Vehicle

Mileage Records County Vehicle

Success Stories

## Success Stories

### New Success Story

Title:

Major Program:

Outcome Type:

Success Story:

↶ ↷ **B** *I* U

Your Success Story Here!

Snap Ed Related:

Cancel

Submit

# Last week of May and June:

## No Food Reimbursement

### Receipts Due:

May 24<sup>th</sup> for May

June 14<sup>th</sup> for first half of June

June 21<sup>st</sup> for second half  
of June



# Copies Deadline

- “Copies” Deadline is June 10<sup>th</sup>

- Budget Reminder:

County Total = \$2,400 FY 2019

Assistant Total = \$2,400 FY 2019

*SNAP-Ed Fiscal Year runs October 1 – September 30*

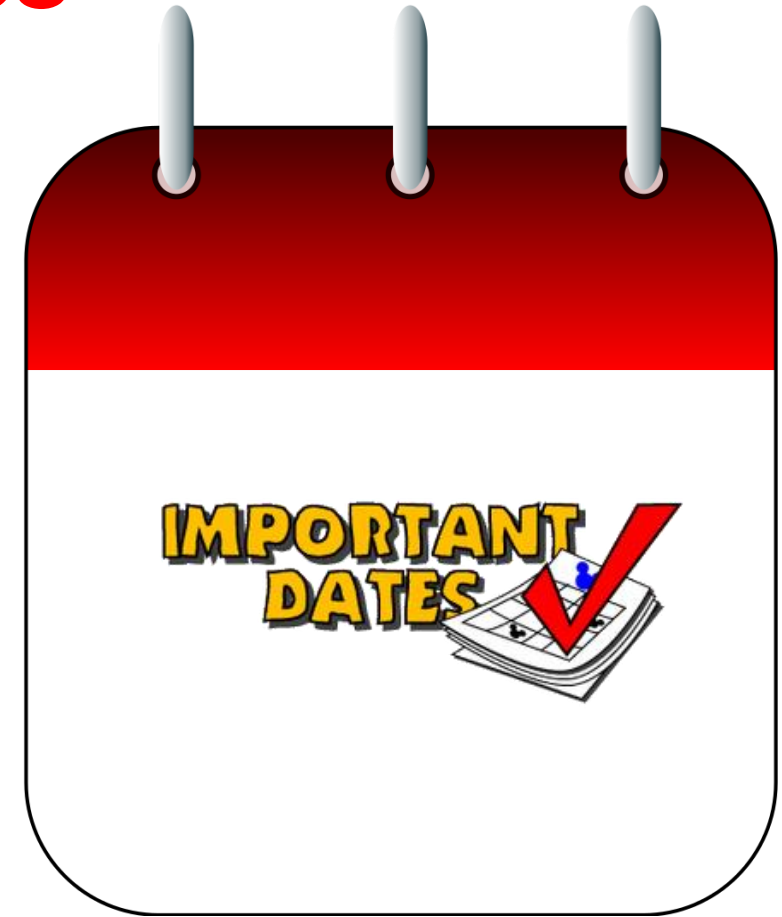


# Last week of June: No Travel Reimbursement (for NEP Assistants)



# Important Deadlines

- TRIP travel for **NEP Assistants** must be submitted by June 21<sup>st</sup>
- Supervising Agents should approve TRIP travel for NEP Assistants by June 24<sup>th</sup> at 12:00 noon



# Kentucky Extension Reporting System

## SNAP-Ed Budget Report

The screenshot shows the user interface of the Kentucky Extension Reporting System. On the left is a dark blue sidebar with the 'UK Extension' logo and navigation options: 'KERS', 'My Activity', 'My County Office', 'Reports' (highlighted in green), 'Meetings/Activities', and 'Snap Ed' (highlighted in green). The main content area is white and contains a 'Snap Ed Report' section with a 'Fiscal Year' selector showing '2018 | 2019 |', where '2019' is highlighted in yellow. Below this is a 'Reported Hours By Mon' section. The bottom section, titled 'Reimbursements', contains two rows of data:

Reimbursements	
Remaining budget: \$2,400.00	Total Reimbursements: \$0.00
County SNAP-Ed Budget	
Remaining budget: \$2,400.00	Total Reimbursements: \$0.00

At the bottom left of the image is the logo for the College of Agriculture, Food and Environment.

**Thank You for your  
SNAP-Ed Programming!**