



## **4-H Contacts for 9/1/17 – 8/31/18**

*(Please return no later than 4/1/17)*

### **EVENT & ACTIVITY CONTACTS**

The events and activities below are the ones where it has been deemed necessary to have a listed state contact person from each district. Not all programs are listed.

Description/Purpose: See the individual descriptions below for information on meeting frequency and responsibilities. **All Terms are One Year.**

Achievement Program:

**Novella Froman & Lacy May**

(State contact: Kimberly Adams Ledger) Coordinate district achievement program and serve as liaison between district and state 4-H Office. Conduct district level interviews for the achievement nominations. Assist with state level achievement events at Gold Achievement interviews and 4-H teen conference. Committee meets a minimum of two times per year and may meet additional times as needed.

Teen Conference:

**Caryn McCreary & Heather Coleman**

(State contact: Rachel Noble) Serve on planning committee, recruit and encourage delegates from your district, recruit specified number of tracks and workshops from your district, attend and assist with duties at 4-H Teen Conference. Meetings in October, February and as needed.

4-H Summit:

**Kim Lane**

(State contact: Rachel Noble) Serve on planning committee, recruit and encourage delegates from your district, recruit specified number of workshops from your district, provide orientation to delegates, attend and assist with duties at 4-H Summit. Meetings in October, February and as needed.

State Teen Council:

**Caryn McCreary**

(State contact: Rachel Noble) Secure applications, select representatives, coordinate travel and assist STC members at District level. Attend or secure representations for 4-H Officer Slating held during mid-April. Meets as needed.

Issues Conference:

**Lacy May**

(State contact: Chuck Stamper) Serve on planning committee, recruit and encourage delegates from your district, provide or confirm orientation, attend and assist with duties at Issues Conference. Meets in April, July, August and October.



Shooting Sports:

**Staci Thrasher**

(State contact: Darrell Stillwell) Coordinate District shooting sports events. Meets as needed. One agent per district will serve on the State Shooting Sports Committee and attend four meetings annually. The term of service is 3 years. For 2015-16, Districts 3, 5 & 7 will need to select an agent to serve as the contact agent on the state committee for the period 2015-2017. Contact agents in Districts 1, 2, 4 and 6 will be rotated off beginning in 2016-2018.

Communications Day:

**Sherrill Bentley & Joe Maynard**

(State Contact: Jennifer Tackett) Serve on committee to plan, develop and review the State Contest. Attend and assist with the implementation of the State Contest. Secure judges & room hosts. Meets in April, May, June, July and as needed. Contacts are expected to attend and assist with the State event in July.

4-H Volunteer Forum:

**Sherrill Bentley, Carvn McCreary & Lacy May**

(State Contact: Ken Culp) Three agents per district, on a rotating basis, will serve on the planning committee for the bi-annual Kentucky 4-H Volunteer Forum. Each agent will serve as a chair or co-chair of a subcommittee and be responsible for executing one aspect of the forum. Assigned agents are expected to attend all meeting as well as the Forum. Meets on a regular basis.

Culinary Challenge:

**Sherrill Bentley**

(State Contact: Martha Welch) The 2018 Challenge will be moved to a new location and will not be part of Teen Conference. Serve on committee to plan and implement the State 4-H Culinary Challenge. Committee members will be involved in planning, staffing the event (set-up, running, cleaning up and evaluating), and communicating with agents in the district. Members are expected to attend at least one face to face planning meeting and additional Skype meetings; attend and assist with the state event; and serve as contact for the district's qualifying event.

State Fair:

**Terence Clemens & Joe Maynard**

(State Contact: Kimberly Adams Leger) Serve on committee to review and evaluate 4-H activities associated with the Kentucky State Fair Event. Committee shall assist with all duties involving the KSF from planning, set up, events, clean up and evaluation. Three meetings are held each year: September, February and May. May have additional meetings as required.

Dog Program:

**Rebecca Stahler**

(State Contact: Ashley Osborne)

Coordinate district dog program and serve as liaison between district and state 4-H Office. Secure adult and teen volunteers to serve on State Volunteer Advisory Committee. Serve on committee to plan, develop and implement the State Dog Camp (May) and State Dog Show (August). Two agents per district serve (with rotation for continuation). Dog Bowl and Skillathon (March or April) Exception, District 3 – three agents may serve.

Multi-County and District Contacts may be added as needed.

## 4-H Workgroups

Description/Purpose: To provide advice/guidance/leadership on 4-H program, curriculum, training, activities and event, fundraising etc. as it relates to the specific subject.

1. Family and Consumer Science: Sherrill Bentley  
(State Contact: Martha Welch) Meets as needed.
2. Natural Resources: Dianna Reed  
(State Contact: Ashley Osborne) Meets as needed.
3. SET (Science, Engineering & Technology): Rebecca Konopka  
(State Contact: Torey Earle) Meets as needed.
4. Volunteerism: Raven Ford  
(State Contact: Ken Culp) Meets as needed.
5. 4-H Club Workgroup: Heather Coleman  
(State Contact: Jennifer Tackett) Meets as needed.
6. Marketing: Rebecca Konopka & Sue Hughes  
(State Contact: Kimberly Adams Leger) Meets as needed.
7. Agriculture (Focus on Plant Science): Rebecca Konopka  
(State Contact: Ashley Osborne) Meets as needed.

The following Work Groups will continue with the current members: Workforce Preparation, Citizenship, ATV, and Bicycle.

## ADVISORY GROUP CONTACTS

Description/Purpose: These advisory groups will meet to provide input and direction for their respective program. They may meet regularly or on an as needed basis.

Term: 2 year staggered rotating

4-H Agent Advisory Council  
(State Contact: Dr. Mark Mains)  
Meets as needed.

1. Aaron Boyd
2. Staci Thrasher

Horse Program:  
(State Contact: Dr. Fernanda Camargo)  
See State Contact for more information on meetings.

1. Mary McCarty
2. Rebecca Konopka

# 4-H Camping Program

**4-H Camp Advisory:**

1. Raven Ford- Feltner

2. Terence Clemens -NC

(State Contact: Darrell Stillwell)

Meets in January, April and September. Two agents per district are needed.

**4-H Camp Improvement (CIC):** (State contact: Darrell Stillwell)

Assist in advising and recommending camp improvement needs as well as implementing the camp strategic plan. Meets 2-3 times per year depending on the camp. **EACH DISTRICT MUST BE REPRESENTED BY AN AGENT ON ITS CIC.** Refer to CIC bylaws for the number of agents needed per camp.

<b>Feltner:</b> <b>D 1 <u>Joe Maynard</u></b> <b>D 2</b> _____ <b>D 3</b> _____	<b>North Central:</b> <b>D 1 <u>Aaron Boyd</u></b> <b>D 3</b> _____ <b>D 4</b> _____
<b>Lake Cumberland:</b> <b>D 5</b> _____ <b>D 3</b> _____	<b>West KY:</b> <b>D 5</b> _____ <b>D 6</b> _____ <b>D 7</b> _____