**4-H Contacts for 9/1/18 – 8/31/19**

*(Please return no later than 4/1/18)*

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**EVENT & ACTIVITY CONTACTS**

The events and activities below are the ones where it has been deemed necessary to have a listed state contact person from each district. Not all programs are listed.

Description/Purpose: See the individual descriptions below for information on meeting frequency and responsibilities. **All Terms are One Year.**

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**Achievement Program:** Brandy Calvert and Vicki Boggs
(State contact: Kimberly Adams Ledger) Coordinate district achievement program and serve as liaison between district and state 4-H Office. Conduct district level interviews for the achievement nominations. Assist with state level achievement events at Gold Achievement interviews and 4-H teen conference. Committee meets a minimum of two times per year and may meet additional times as needed.

**Teen Conference:** Verlene Congleton-Hacker and Crystal Smith
(State contact: Rachel Noble) Serve on planning committee, recruit and encourage delegates from your district, recruit specified number of tracks and workshops from your district, attend and assist with duties at 4-H Teen Conference. Meetings in October, February and as needed.

**4-H Summit:** Raymond Cox and Renata Farmer
(State contact: Rachel Noble) Serve on planning committee, recruit and encourage delegates from your district, recruit specified number of workshops from your district, provide orientation to delegates, attend and assist with duties at 4-H Summit. Meetings in October, February and as needed.

**State Teen Council:** Raymond Cox and Vicki Boggs
(State contact: Rachel Noble) Secure applications, select representatives, coordinate travel and assist STC members at District level. Attend or secure representations for 4-H Officer Slating held during mid-April. Meets as needed.

**Issues Conference:** Jessica Morris and Jan Gibson
(State contact: Chuck Stamper) Serve on planning committee, recruit and encourage delegates from your district, provide or confirm orientation, attend and assist with duties at Issues Conference. Meets in April, July, August and October.
Shooting Sports:  
**Ashley Adkins**
(State contact: Darrell Stillwell) Coordinate District shooting sports events. Meets as needed. One agent per district will serve on the State Shooting Sports Committee and attend four meetings annually. **The term of service is 3 years.** For 2015-16, Districts 3, 5 & 7 will need to select an agent to serve as the contact agent on the state committee for the period 2015-2017. Contact agents in Districts 1, 2, 4 and 6 will be rotated off beginning in 2016-2018.

Communications Day:  
**Verlene Congleton-Hacker, Dora Centers and Raymond Cox**
(State Contact: Jennifer Tackett) Serve on committee to plan, develop and review the State Contest. Attend and assist with the implementation of the State Contest. Secure judges & room hosts. Meets in April, May, June, July and as needed. Contacts are expected to attend and assist with the State event in July.

4-H Volunteer Forum:  
**Jessica Morris, Alissa Ackerman and Natasha Robinson**
(State Contact: Ken Culp) Three agents per district, on a rotating basis, will serve on the planning committee for the bi-annual Kentucky 4-H Volunteer Forum. Each agent will serve as a chair or co-chair of a subcommittee and be responsible for executing one aspect of the forum. Assigned agents are expected to attend all meeting as well as the Forum. Meets on a regular basis.

Culinary Challenge:  
**Kim Whitson and Alissa Ackerman**
(State Contact: Martha Welch) The 2018 will be held on the first weekend of August in Boone County. Serve on committee to plan and implement the State 4-H Culinary Challenge. Committee members will be involved in planning, staffing the event (set-up, running, cleaning up and evaluating), and communicating with agents in the district. Members are expected to attend at least one face to face planning meeting and additional Skype meetings; attend and assist with the state event; and serve as contact for the district’s qualifying event.

State Fair:  
**Verlene Congleton-Hacker, John McQueary and Raymond Cox**
(State Contact: Kimberly Adams Leger) Serve on committee to review and evaluate 4-H activities associated with the Kentucky State Fair Event. Committee shall assist with all duties involving the KSF from planning, set up, events, clean up and evaluation. Three meetings are held each year: September, February and May. May have additional meetings as required.

Dog Program:  
**Brandy Calvert**
(State Contact: Ashley Osborne) Coordinate district dog program and serve as liaison between district and state 4-H Office. Assist with the State Dog Camp (May), State Dog Show (August), and Dog Bowl and Skillathon events. Two agents per district serve (with rotation for continuation). Exception, District 3 – three agents may serve.

Multi-County and District Contacts may be added as needed.
4-H Workgroups
Description/Purpose: To provide advice/guidance/leadership on 4-H program, curriculum, training, activities and event, fundraising etc. as it relates to the specific subject.

1. Family and Consumer Science: Vicki Boggs
   (State Contact: Martha Welch) Meets as needed.

2. Natural Resources: Brandy Calvert
   (State Contact: Ashley Osborne) Meets as needed.

3. SET (Science, Engineering & Technology): Renata Farmer
   (State Contact: Torey Earle) Meets as needed.

4. Volunteerism: Kim Whitson
   (State Contact: Ken Culp) Meets as needed.

5. 4-H Delivery Modes: Crystal Smith and Raymond Cox
   (State Contact: Jennifer Tackett) Meets as needed.

6. 4-H Cloverbud (new) Natasha Robinson
   (State Contact: Jennifer Tackett) Meets as needed.

7. Marketing: Laken Campbell
   (State Contact: Kimberly Adams Leger) Meets as needed.

8. Agriculture (Focus on Plant Science): Ted Johnson
   (State Contact: Ashley Osborne) Meets as needed.
**Advisory Group Contact Agents**

Description/Purpose: These advisory groups will meet to provide input and direction for their respective program. They may meet regularly or on an as needed basis.

Term: 2 year staggered rotating

### 4-H Agent Advisory Council
(State Contact: Dr. Mark Mains)  Please complete the last column.

<table>
<thead>
<tr>
<th>District/Group</th>
<th>Term Ends September 2018</th>
<th>Term Ends 2019</th>
<th>Term Ends 2020 (attend 9/2018 meeting)</th>
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<tbody>
<tr>
<td>District 1</td>
<td>Aaron Boyd</td>
<td>Staci Thrasher</td>
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<tr>
<td>District 2</td>
<td>Verlene Congleton</td>
<td>Alissa Ackerman</td>
<td>Brandy Calvert</td>
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<td>District 3</td>
<td>Sherry Farley</td>
<td>Lora Stewart</td>
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<td>District 4</td>
<td>Alison Johnson</td>
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<td>District 5</td>
<td>Tony Rose</td>
<td>Deana Reed</td>
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<td>District 6</td>
<td>Lauren Settles</td>
<td>Paula Tarry</td>
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<td>District 7</td>
<td>Lena Mallory</td>
<td>Kendriana Price</td>
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<td>State Staff</td>
<td>Martha Welch</td>
<td>Chuck Stamper</td>
<td>Jennifer Tackett</td>
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<td></td>
<td>Kim Adams-Leger</td>
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Horse Program:
1. Ashley Adkins
2. Crystal Smith
(State Contact: Dr. Fernanda Camargo)
See State Contact for more information on meetings.

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**4-H Camping Program**

(State Contact: Darrell Stilwell)
Meets in January, April and September. Two agents per district are needed.