# District 5 Staff Agenda November 14<sup>th</sup>, 2018 Taylor County Extension Office

COOPERATIVE EXTENSION

University of





Registration: Nelson Co. - Refreshments: Adair & Wayne

<u>Celebrations</u>	
Matt Adams, Hardin CEA	for ANR
Daughter Andi Joh horn	on 9/13/18

Alex Bryant, Breckinridge CEA for 4-H *Married 10/6/2018* 

KY Heartland Ag Complex & Livestock Events Center (Hardin Co.) Ribbon Cutting 9/18/18

Luke Fries, Nelson CEA for FCS Transitioned 10/1/18



<u>October</u>	November	<u>December</u>
<b>1</b> 0/20 – Laura Brady	11/3 – Kevin Mills	12/7 — Kara Back
10/24 - Doug Shepherd	11/7 – Meagan Klee	12/11 – Laurie Edwards
10/25 – Greg Whitis	11/7 – Amy Aldenderfer	12/13 – Christan Miracle
10/26 – Patty Holbert	11/8 – Sherri Coffey	12/16 – Joni Hill
10/27 – Toni Humble	11/10 – Sherry Stith	12/18 – Tyrone Gentry
10/28 – Diane Cushman	11/11 – Alta Gaye Hutchison	12/18 – Holly Powell
10/29 – Kathy Ballard	11/11 – Dennis Morgeson	12/21 – Rebecca Collins
10/29 – Amanda Sublett	11/15 – Anna Porter	12/30 – Chelsey Anderson
	11/18 - Edith Lovett	12/30 – Katie Murphy
	11/22 – Teresa King	
	11/24 – Whitney Carman	
	11/25 – Kindra Ewing Jones	
	11/26 – TJ Adkins	
	11/29 – Georganne Collins	

### **District 5 Updates**

- NEP Updates Sara Talbott, Area NEP Agent
- ESP Updates Jennifer Bridge & Tony Rose

#### **Current Vacancies**

- State Vacancies = 48 Total
- Vacancies (D5): Casey, Pulaski (ANR); Washington (ANR & 4-HYD); LaRue, Russell & Wayne (FCS);
   Marion & Nelson (4-HYD); McCreary (FCS/4-HYD)

#### **Personnel Updates**

- 10/01 Robbie Smith, Nelson County Facilitator
- 10/28 Mary Glenn, Grayson Extension Staff Assistant
- 11/01 Misty Wilmoth, LaRue County Facilitator
- 11/05 Sonya Hardin, Breckinridge Custodian
- Support Staff Payroll Melissa Horton (859) 257- 4722 melissaj.horton@uky.edu
- TRIP Customer Service Sandy Warren (859) 218-4314 <a href="mailto:scwarr0@uky.edu">scwarr0@uky.edu</a>
- Administrative Support hiring's: District 3, District 4 & HR Director's Office
- Extension Director Search
- Pending: Washington 4-HYD; Pulaski ANR

- County Managers 11 total in State as of 11/5/2018 Updates coming soon!
- County Facilitators 33 total in State as of 11/5/2018 Updates coming soon!

#### **Program Area Reports**

Dayna Fentress, Hardin CEA for FCS Amy Aldenderfer, Hardin CEA for HORT Kindra Ewing Jones, Grayson CEA for 4-HYD Ricky Arnett, Green CEA for ANR

#### **IGNITE Sessions**

- Danielle Ford, Marion CEA for FCS "Farm to Fork"
- Christan Miracle, Marion CEA for ANR "Progressive Ag Safety Day"
- Meagan Lucas, Pulaski CEA for 4-HYD "4-H Grows Here; Growing Pulaski's 4-H Program"

#### **GENERAL REMINDERS**

- Agents evaluated for 2017-2018, letters will be emailed 11/20
  - Performance evaluation conferences will be combined with mid-year visits.
- 2018-2019 All Agents, Over 1 year Mandatory Rating
- CEC & EDB Meetings Meeting notices should be sent to District 5 office prior to meeting date.
- County Program Review 2019 Casey, Grayson, Green, Marion, McCreary, Pulaski, Washington
- Emergency Closings
   https://districts.ca.uky.edu/files/extension guide to emergency closing revised november 30 2015.
   pdf
- Equipment Inventory State & County Annual Indexing
- Holiday Leave & Bonus Days Request to DD prior to holiday.
- OneDrive Folders Should be periodically updated throughout the year.
- SKYPE for Business Must be installed on all employee computers
- TRIP Please be attentive to guidelines and dates.

#### **DISTRICT CALENDAR REMINDERS**

#### 2018

- 12/1 Submission deadline for Report to the People in KERS
- 12/3 Support staff PE's released through Success Factors
- 12/7 12/8 KY Jr. MANRRS Leadership Institute
- 12/10 Deadline for November Travel
- 12/12 District 5 Holiday Staff Meeting CANCELLED
- 12/14 Deadline for Community Needs Assessment Focus Groups & Interviews
- 12/15 State Extension County Officers (Send names & addresses to Dr. Jeff Young)
- 12/15 District Board Members Appointed by Judge
- 12/15 2<sup>nd</sup> quarterly Success Story due
- 12/18 Equine Summit @ Mercer Co. Extension Office
- 12/19 Equine Summit @ Daviess Co. Extension Office
- 12/20 Randall Barnett County Extension Council Award applications due
- 12/31 CAFÉ Internship applications due

#### **Mid-Year Conference Dates**

11/16 @ Nelson Co. (EST)	12/3 @ Taylor Co. (EST)
11/19 @ Nelson Co. (EST)	12/4 @ Pulaski Co. (EST)
11/20 @ Taylor Co. (EST)	12/5 @ Pulaski Co. (EST)
11/26 @ Taylor Co. (EST)	12/17 @ Nelson Co. (EST)
11/27 @ Nelson Co. (EST)	12/18 @ Pulaski Co. (EST)
11/28 @ Washington Co. (EST)	
11/29 @ Washington Co. (EST)	

#### 2019

- 01/10 Deadline for December Travel
- 01/11 Diversity Awards applications due
- 01/14 Support Staff evaluations due online
- 01/31 All EDB officers must be elected
- 02/01 Career Ladder applications due
- 02/06-02/08 National Land-Grant Diversity Conference @ Marriott, Cincinnati Airport
- 02/10 Deadline for January Travel
- 02/11 Supervisor and support staff face-to-face meetings due
- 02/13 District 5 Staff Meeting (*Tentative*)
  - UK Health & Wellness LiveWell Check's will be available @ district staff on 2/13 @ Taylor Co.
- 02/18 All Support Staff PE's complete
- 03/13 District 5 Staff Meeting (*Tentative*)
- 05/08 District 5 Staff Meeting (*Tentative*)
  - \*Spring Date Pending Support Staff Training
  - \*Annual Due Dates/Timelines Calendar: <a href="http://districts.ca.uky.edu/OfficeTools">http://districts.ca.uky.edu/OfficeTools</a>
  - \*Hold 2nd Wednesdays for District 5 Staff: February, March & May

#### **ADMINISTRATIVE STAFF UPDATE**

PowerPoint will be uploaded to district webpage Thursday 11/15/18



## Notes:

## Additional celebrations shared during November staff meeting:

- Luke Fries, Nelson CEA for FCS Engaged 10/9/18
- Christan Miracle, Marion CEA for ANR Expecting Baby #1 Due February 2019
- Jordan Crain, Green CEA for FCS Expecting Baby #2 (boy) Due February 2019

LEXINGTON, KY 40546