



## 4-H Contacts for 9/1/2020 – 8/31/2021

*(Please return no later than April 1, 2020)*

### EVENT & ACTIVITY CONTACTS

The events and activities below are the ones where it has been deemed necessary to have a listed state contact person from each district. Not all programs are listed.

Description/Purpose: See the individual descriptions below for information on meeting frequency and responsibilities.

Achievement Program:

(State contact: Kimberly Adams Leger) Coordinate district achievement program and serve as liaison between district and state 4-H Office. Conduct district level interviews for the achievement nominations. Assist with state level achievement events for gold and silver application judging, gold achievement interviews, and 4-H teen conference. Committee meets a minimum of two times per year and may meet additional times as needed.

Teen Conference:

(State contact: Rachel Noble) Serve on planning committee, recruit and encourage delegates from your district, recruit specified number of minor leaders from your district, attend and assist with duties at 4-H Teen Conference. Meetings in fall and spring, and as needed. Serve a two-year term, beginning Sept. 1 – Aug. 31. Ideally Agents from each district will rotate so that at least one agent will have served the year before.

4-H Summit:

(State contact: Rachel Noble) Serve on planning committee, recruit and encourage delegates from your district, recruit specified number of workshops from your district, provide orientation to delegates, attend and assist with duties at 4-H Summit. Meetings Fall and Spring, and as needed. Serve a two-year term, beginning Sept. 1 – Aug. 31. Ideally Agents from each district will rotate so that at least one agent will have served the year before.

State Teen Council:

(State contact: Rachel Noble) Secure applications, select representatives, coordinate travel and assist STC members at District level. Serve on the Leadership Boot Camp Planning Committee, teach and organize District representation at event. Attend or secure representations for 4-H Officer Slating held during mid-April. Meets as needed. Serve a two-year term, beginning Sept. 1 – Aug. 31. Ideally Agents from each district will rotate so that at least one agent will have served the year before.

Issues Conference:



(State contact: Chuck Stamper) Serve on planning committee, recruit and encourage delegates from your district, provide or confirm orientation, attend and assist with duties at Issues Conference. Meets in April, July, August and October.

Shooting Sports:

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(State Contact: Ashley Marcum) Serve as a voting member on the State Shooting Sports Committee which meets quarterly (January, April, July, October). Assist with the State Shooting Sports Competition (Sept.), Spring & Fall Coaches Certification (March & Oct.) and Shooting Sports Camp (April) as needed. Serve a two-year term, beginning Sept. 1 – Aug. 31. Ideally Agents from each district will rotate so that at least one agent will have served the previous year. **[Agents MUST Attend Schedule Shooting Sports Meetings]**

Communications Day:

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(State Contact: Jennifer Tackett) Serve on committee to plan, develop and review the State Contest. Attend and assist with the implementation of the State Contest. Secure judges & room hosts. Meets in April, May, June, July and as needed. Contacts are expected to attend and assist with the State event in July.

4-H Volunteer Forum:

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(State Contact: Ken Culp) Three agents per district, on a rotating basis, will serve on the planning committee for the bi-annual Kentucky 4-H Volunteer Forum. Each agent will serve as a chair or co-chair of a subcommittee and be responsible for executing one aspect of the forum. Assigned agents are expected to attend all meeting as well as the Forum. Meets on a regular basis.

Culinary Challenge:

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(State Contact: Isaac Hilpp) The State Culinary Challenge will be held on the first Friday of August at the Boone County Extension Enrichment Center. An optional activity will be held on the evening before the competition. Serve on committee to plan and implement the State 4-H Culinary Challenge. Committee members will be involved in planning, staffing the event (set-up, running, cleaning up and evaluating), and communicating with agents in the district. Members are expected to attend at least one face to face planning meeting and additional Skype meetings; attend and assist with the state event; and serve as contact for the district's qualifying event.

State Fair:

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(State Contact: Kimberly Adams Leger) Serve on committee to review and evaluate 4-H activities associated with the Kentucky State Fair Event. Committee shall assist with all duties involving the KSF from planning, set up, events, clean up, district contact, entry & judging day content manager, and a one-day floor manager during the fair. Three meetings are held each year: September, February and May. May have additional meetings as required.

Dog Program:

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(State Contact: Ashley Osborne)  
Coordinate district dog program and serve as liaison between district and state 4-H Office. Assist with the State Dog Camp (May), State Dog Show (August), and Dog Bowl and Skillathon (Feb/March) events. Two agents per district serve (with rotation for continuation).

Multi-County and District Contacts may be added as needed.

## 4-H Curricula Committees

Description/Purpose: To provide advice/guidance/leadership on 4-H programs, curricula, trainings, activities and events, fundraising etc. as it relates to the specific subject.

1. **Family and Consumer Science:**

(State Contact: Isaac Hollon) Meets as needed.

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2. **Health**

(State Contact: Isaac Hollon) Meets as needed.

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3. **Natural Resources:**

(State Contact: Ashley Osborne) Meets as needed.

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3. **SET (Science, Engineering & Technology):**

(State Contact: Torey Earle) Meets as needed.

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4. **Volunteerism:**

(State Contact: Ken Culp) Meets as needed.

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5. **4-H Delivery Modes:**

(State Contact: Jennifer Tackett) Meets as needed.

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6. **4-H Cloverbud (*new*)**

(State Contact: Jennifer Tackett) Meets as needed.

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7. **Marketing:**

(State Contact: Kimberly Adams Leger) Meets as needed.

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8. **Agriculture (Focus on Horticulture/Plant Science):**

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(State Contact: Ashley Osborne) Meets as needed.

9. **Expressive Arts:**

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(State Contact: Jennifer Tackett) Meets as needed.

## Advisory Group Contact Agents

Description/Purpose: These advisory groups will meet to provide input and direction for their respective program. They may meet regularly or on an as needed basis.

Term: 2 year staggered rotating

### **4-H Agent Advisory Council (State Contact: Dr. Mark Mains)** Please complete the last column.

District/Group	Term Ends 2020	Term Ends 2021	Term Ends 2022
District 1	Charles Comer	Staci Thrasher	
District 2	Dora Centers	Alissa Ackerman	
District 3	Sherri Farley	Regina Browning	
District 4	Ryan Farley	Eric Comley	
District 5	Christy Martin	Marla Stillwell	
District 6	VACANCY	Julie Brown	
District 7	Paul Jerrell	Kaitlyn Metsker	
State Staff	State 4-H Staff will be invited as needed		

### **Horse Program (State Contact: Dr. Fernanda Camargo)**

Organize district or multi-county educational events as needed (includes horse camp, educational days, field trips, etc)

1. \_\_\_\_\_ 2. \_\_\_\_\_

### **4-H Camping Program(State Contact: Darrell Stillwell)**

4-H Camp Advisory: 1. \_\_\_\_\_ 2. \_\_\_\_\_  
 Meets in January, April and September. Two agents per district are needed.