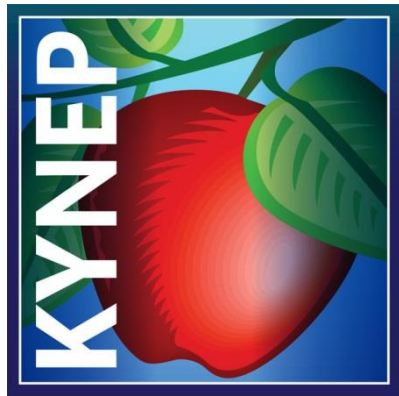


UK Cooperative Extension Nutrition Education Program

December 9, 2015



COOPERATIVE
EXTENSION
SERVICE



SNAP-Ed

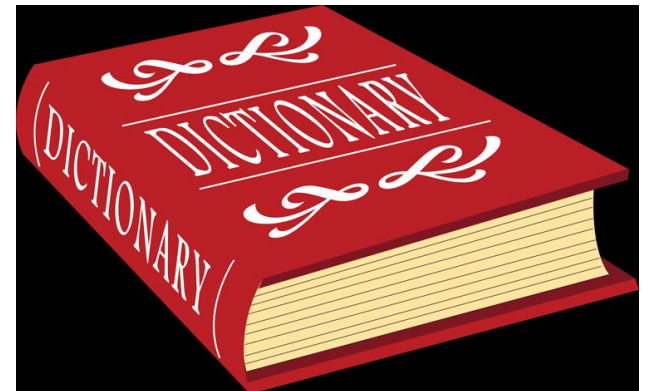
Food and Physical Activity

- Policy
- Systems
- Environment



Limited Resource Audience Definition

- For students, if 50% or more of the school population qualifies for free or reduced lunch.
- For other populations, you must be able to defend in an audit that your work reaches a low income audience and/or the limited resource clientele live in the area you are serving.



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[SNAP-Ed \(FY2016\)
Commitment Worksheet](#)

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[Affirmative Action Plan](#)

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FY2015 Supplemental Nutrition Assistance Program (SNAP-Ed)

September 2015						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>
<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>
<u>13</u>	<u>14</u>	<u>15</u>	<u>16</u>	<u>17</u>	<u>18</u>	<u>19</u>
<u>20</u>	<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>	<u>25</u>	<u>26</u>
<u>27</u>	<u>28</u>	<u>29</u>	<u>30</u>			

 indicates SNAP-ED records present.

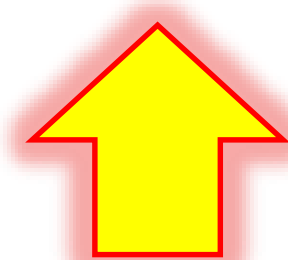
SELECTED DATE: Thursday, September 03, 2015

HOURS REPORTED	HOURS COMMITTED	PERCENT COMMITMENT FULFILLED
248	250	99.20%

[Food Demo Reimbursement Form](#)

SNAP-ED RECORDS

Add a new record for Thursday, September 03, 2015: [Direct](#) [Indirect](#) [Admin](#) [Community](#)



Current KERS choices Direct, Indirect & Admin

Adding COMMUNITY: Participation in committees, coalitions, partnerships, councils, advisory boards, or other groups related to nutrition and physical activity for limited resources families.

THIS GROUP has a (Radio Button...only one option)

- **Healthy Food Focus**
- **Physical Activity Focus**
- **Healthy Food & Physical Activity Focus**

Activities Aimed Toward Improvement In: (Check all that apply)

- Agriculture
- Community Design
- Community Safety
- Early Childhood
- Food Insecurity (food banks/pantries)
- Food Retail (grocery store)
- Food Service/Fast Food
- Homes
- Parks & Recreational Areas
- Schools & Afterschool Programs
- Workplaces

Please INDICATE the # of Partners in each category:

- Boys N Girls Club
- Chamber of Commerce
- Civic Organizations/groups
- Community Industry
- Community Volunteers (Master Program & KEHA)
- County/City government
- Courts/Court Workers
- Education
- Extension Program Council
- Faith Based
- Family Resource Centers
- Farmers
- Foster Family Program
- Hospitals/clinics
- Housing Authority
- Local Business
- Mental Health/Rehab
- Military
- Parks & Recreation
- Public Health/Heath Department
- Public Library
- State & Federal Government
- Utility Company
- YMCA



Final KERS Community data collection piece:

➤ Overall

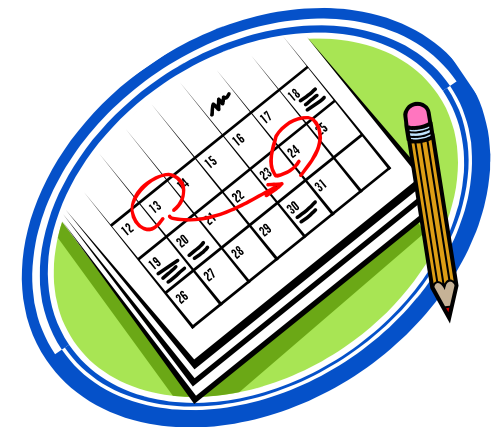
Purpose/goal:

➤ End Result/

impact:

Important Deadlines

- **KERS SNAP-Ed data due by the 10th of the following month**
- **Food reimbursement receipts due by the 10th of the following month to the state NEP office for reimbursement to your District Board**
- **Budget Reminder:**
- **County total = \$2,100 FY 2016**
- **Assistant total = \$1,800 FY 2016**



Contacts

- Rita May rmay@uky.edu
 - Reimbursement questions
- Leslie McCammish leslie.mccammish@uky.edu
 - Help with KERS
- Deonna Ralls – deonna.ralls@uky.edu
 - Budget questions
- Debra Cotterill dcotteri@uky.edu
- NEP department phone; (859) 257-2948