

## **J. Lester Miller Graduate Fellowship For Cooperative Extension Agents**

### ***Application for Consideration***

The J. Lester Miller Graduate Fellowship Fund for County Extension Agents is awarded to County Extension Agents who are engaged in graduate work in a masters or doctoral program, and in the opinion of the Selection Committee, have demonstrated excellence in programming, possess high moral character, and the ability to cooperate with others. *Preference* is given to Agents who are enrolled full-time in the University of Kentucky Graduate School, however part-time students in any approved graduate program will be considered also.

A committee appointed by the Associate Dean and Director of Extension will review and recommend applicants to the Dean for approval.

### **Application Deadlines**

May 1	Fully completed application packet submitted by May 1 of current year.
July 1	Decision date for selection of successful applicants and notification sent concerning the decision reached.
August	Funds disbursed directed to institution.

Refer to University of Kentucky Employee Education Policy for detailed related to number of hours employees/agents are eligible to enroll.

## **J. Lester Miller Fellowship Applicant Checklist**

Agents applying for the J. Lester Miller Fellowship should provide the following items of information before their application will be considered. The list below will provide you with the items needed and to what office they should be sent. All items are due May 1 of current year. Keep this checklist for your records.

- \_\_\_\_\_ **1. Graduate Record Exam Scores (or other graduate admission exam utilized).**
- \_\_\_\_\_ **2. One copy of official transcripts** for all previous undergraduate and graduate work.
- \_\_\_\_\_ **3. Two letters of recommendation** from persons who can attest to your likely success in graduate work.
- \_\_\_\_\_ **4. 1- 2-page** summary of the approved degree program in which you are currently enrolled and how it relates to your career as an Extension Agent.
- \_\_\_\_\_ **5. Budget** outlining your funding request.
- \_\_\_\_\_ **6. Current Resume**

All Items should be sent to

Director of Extension  
S-107, Ag Science Bldg. North UK  
Lexington, KY 40546-0091

Questions? Contact

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