COOPERATIVE EXTENSION

District 3 Staff Agenda May 13th, 2020 Zoom Meeting



Birthdays:

| May | June | July | August |
|----------------------------------|------------------------------------|-----------------------|---------------------|
| Rachael Price- 5 th | Regina Browning- 9th | Owen Prim- 11th | Kelly Smith- 11th |
| Kelly Woods- 9th | Robin Christopher 10 th | Kendal Bowman- 20th | Stephen Lewis- 20th |
| Levi Berg- 10 th | Sherri Broderick- 12th | Lora Stewart- 25th | Diane Mason- 26th |
| Cathy Jansen- 10th | Jane Proctor- 27th | Jessica Marquez- 28th | |
| Ruth Chowning- 14th | | | |
| Willie Howard- 16th | | | |
| Cathy Toole- 21st | | | |
| Chanda Hall- 22 nd | | | |
| Mollie Tichenor- 24th | | | |
| Shelia Fawbush- 29 th | | | |
| Casey Townsend- 30 th | | | |

Announcements:

- Congratulations to Sherri Broderick for the birth of her new baby boy!
- Thanks to everyone for entering and approval bi-weekly time.

Personnel Updates:

- Transfer Jason Vaughn Campbell Horticulture Technician to Powell ANR March 29th
- New Hire Casey Townsend Campbell 4-H April 1st
- Retirement Judy Hetterman, Owen FCS May 5th
- Post Retirement David Koester Boone Horticulture 2020-2021

Association Reports & Awards:

NEP Update: Rosie Allen

IT Update: Chris McKenzie – See PowerPoint

ADMINISTRATIVE UPDATES

Agent Performance Appraisal Ration Option Form

- Due to District Director Office by May 15
- Performance Evaluations will be conducted for:
 - O Agents who were hired before July 1, 2019 and were "NR" for 2019
 - o Agents who received a score of "1" in any MJR, will be re-evaluated on that individual MJR.

https://ces-manuals.ca.uky.edu/files/performance evaluation - opt-in 2020 - rev may 2020.pdf

ANR Updates

- Farmer's Markets
 - o Guidance Available from KDA to assist in planning for a successful and safe season in 2020.
 - o Center for Crop Diversification Zoom training. (recorded 80 minutes)

http://uky.edu/ccd/covidfm1

CEDIK - Upcoming agent trainings. Register in KERS

- Leadership Development within Communities
 - o May 19, 2020 / Zoom Webinar
- Effective Communication
 - o May 21, 2020 / Zoom Webinar
- CEDIK Resources for Agents
 - o Leading Healthy Community Connections curriculum http://cedik.ca.uky.edu/pse-kentucky
 - O Arts activity handouts are available for agents at the Arts Extension website. Check back weekly for updates: https://cedik.ca.ukv.edu/arts-enrichment
 - o Instagram Mindful Mandala link https://www.instagram.com/p/B SVsUTFcwK/?igshid=zfzvvxh7i8ki
 - Community Phone Interview link
 https://cedik.ca.uky.edu/sites/cedik.ca.uky.edu/files/phone interview with someone from your community.pdf
 - Business Stimulus Funds available for small businesses in select counties, visit CEDIK website for most up to date details: http://cedik.ca.uky.edu

Census Resources

- Need Extension help continuing to encourage people to take 10 minutes to complete their census online, by phone, or by mail.
- As of May 7th, 2020, Kentucky ranked 14th in the nation for responding to the 2020 Census.
- The highest response rate was 76.8% in Oldham County. (10th highest response rate of any county in the nation)
- A quick view of the response rates in your county and screen shots with a few tips are available on the Kentucky: By The Numbers website - https://kybtn.ca.uky.edu/content/2020-census-response-rate-map

County Coordinator Lists:

- Signed forms to District Director due by June 1st
- http://districts.ca.uky.edu/files/co coordinator list form 12.2016.pdf
- Each county should have a trained I9 Signer for the office and completed the re-certification training.
 - o Sign up on myUK Learning for: "Form I-9 Training for Approved Signers" (VIRTUAL HR-EMP-F19TAS)
 - o Virtual Courses (with an unlimited number of participants) will be offered:
 - 7/24/20 10AM-11AM EST
 - 12/04/20 10AM-11AM EST
 - Please email a copy of completed I-9 forms to Melissa Horton or the District Admin for review prior to mailing to campus.

Extension in the City

- May 6th COVID-19 Groups at Risk w/ Julie Zimmerman (KERS)
- May 15th Extension in the City via Zoom (KERS)
- May 26th Urban Extension Collaborations rescheduled to July 28th in Bullitt County. (KERS)
- UEI Leadership Fellows Extended Application Window June 1st
- Southern Region NUEL Caucus changed to Zoom format because of health and budget considerations.
- 2021 NUEL Conference Atlantic City, NJ May 17-20, 2021

- o NUEC21 Website: www.cpe.rutgers.edu/NUEC21
- Urban Agriculture Listening Sessions
 - Assist NIFA in developing the fiscal year 2020 Request for Applications for the Urban, Indoor and other Emerging Agricultural Production Research, Education and Extension Initiative.
 - Thursday, May 28 from 2-4 pm EST, 1-3 pm CST, 12-2 pm MST, 11 am-1pm PST
 Registration Link: https://msu.zoom.us/meeting/register/tJ0lfu6hrD8uHtYzm0UxDYIC3v6Dg0yUjHgW
 - Thursday, May 28 from 7-9 pm EST, 6-8 pm CST, 5-7 pm MST, 4-6 pm PST
 Registration Link: https://msu.zoom.us/meeting/register/tJUldOqrqjgrHtUuyo1zmS1KAiwyvUQFk7NF
 - Friday, May 29 from 10 am-12 pm EST, 9-11 am CST, 8-10 am MST, 7- 9 am PST
 Registration Link: https://msu.zoom.us/meeting/register/tJlocuqurD8vH9JRiHkDDl1kL1tepfCtEWXp
 - o Friday, May 29 from 2-4 pm EST, 1-3 pm CST, 12 pm-2 pm MST, 11 am-1 pm PST
 Registration Link: https://msu.zoom.us/meeting/register/tJMuf-6pqTkjHtTGkaXRLY9GR17nocRrh bT

Extension Financial Operations (EFO) Updates

- Budget:
 - o 9.5% budget reduction
 - o Managing the cut through vacant positions
 - o Career Ladder Promotions will continue
 - o Salary Increase for Master's will continue
 - o County Facilitator's Position to remain in place for time being with District Board approval.
 - o Minimum starting wage of \$12.50 will be effective 7-1-2020
 - o Impacting over 200 employees in Field Programs
 - o UK will cover the difference for FY21

Human Resources

- Reminders to use expiring vacation time (annual leave)
- Open Enrollment ends May 15
- Visit Work-Life website for a variety of resources
- MINORS ON CAMPUS TRAINING
 - o Required for all Extension employees
 - Once completed, download .pdf completion certificate
- o Email all 3 certificates to Dora Collins (djc@uky.edu) and Robin Christopher robin.Christopher@uky.edu

Kentucky State Fair

- Contact assignments are being finalized and will be distributed soon. Contact Kim Leger with questions.
- KDA Exhibit Drop Off Locations will function again this year.

Planning for Re-Opening of County Offices

- We are not yet in a re-opening phase and do not have a set date for this change.
- During Weekly County Staff Meetings strategically plan how to accommodate social distancing and reducing risk things to consider:
 - o Meeting room set-ups
 - o Frequent cleaning / sanitizing of high touch areas, common use areas
 - o Hand-washing / sanitizing stations
 - o Sneeze guards / partitions for public facing work stations
- Pre-Ordered Hand Sanitizers and Disposal Face Masks now available at UK Supply or have been shipped.

- Cloth Face Masks will be shipped to each office -2 cloth face masks per employee.
- See Dr. Laura Stephenson's email on Healthy at Work Guidelines
- Will need an Office Contact Person for COVID-19 Response.

Plan of Work

- Video link: https://youtu.be/vWXNqo-Dwc
- Due Dates:
 - o July 1 Draft due for District Director Review
 - o August 1 Final POW entered into KERS

Office of Diversity

- May 14 Cultivating Inclusion webinar
 - O You're invited to join us the last session of the Cultivating Inclusion Series!
 - o Session to highlight: Focusing on Urban Extension and Innovative efforts within Cooperative Extension Service in response to the coronavirus pandemic
 - o Register Here: http://ow.ly/fWSU50ze1sf
- May 21 Extension Diversity Network
 - Established to serve and support Extension professionals with diverse backgrounds as they work to meet the needs of Extension clientele throughout the Commonwealth
 - o KSU and UK Extension Professionals Invited to Participate in the Network
 - o Register https://uky.zoom.us/meeting/register/tJAldOurpiMqG9E3R6s4DaywBXfoMVierx4S
- For questions, contact
 - o Dr. Mia Farrell, Assistant Dean and Director for Diversity Antomia.farrell@uky.edu
 - o Kendriana Price, Inclusion & Diversity Program Coordinator Kendriana.Price@uky.edu

4-H Updates -

- 4-H LIVESTOCK / HORSE PROGRAMMING
 - o State 4-H Horse Show Canceled. Alternative activities are being developed for some contests. Please contact Dr. Camargo with questions.
 - o State 4-H Livestock Judging Canceled. Please contact Zach Bartenslager with questions.
 - 4-H Ham Project social distancing suggestions when washing hams were shared with 4-H agents?
 Contact Dr. Rentfrow with questions.

DISTRICT UPDATES

District Zoom Trainings

- Thursday, May 21st Website Updating 9am-11am (Chad Jennings)
- Tuesday, May 26th Adobe Acrobat 9am-11am (Chad Jennings)
- Tuesday, June 16th Quick Books Online Training (EBO Team)
- Tuesday, June 23rd Quick Books Online Training (EBO Team)

Leave Request:

- o Be proactive in submitting leave in MYUK for approval
- o Take old leave before June 30, 2020 or donate to Shared Leave Pool
- o Memorial Holiday Leave May 25th. Code as Holiday-Memorial

State Extension Council Meeting

o August 2020 @ at the Kentucky State University Research Farm, 1525 Mills Lane, Frankfort, KY

Upcoming Due Dates:

- o Open Enrollment UK Benefits ends May 15th
- o Plan of Work Draft July 1st (email to DD)
- o Plan of Work-Final Draft due into KERS by August 1st
- o Affirmative Action Plan-Rough Draft to DD by May 15th and final due June 30th (KERS)
- o Affirmative Action Report-Due by June 30th (KERS)
- County Coordinators Form- June 1st
- o Final Monthly KERS Reports Due-July 15th
- o Final 2 Success Stories Due by July 15th
- o Priority Indicator and Featured Programs Report-Due by July 15th
- o Program Support Actual Expenditures to EDB & DD-Due by July 15th
- Agent Self-Evaluation Performance Appraisal August 1 (only those agents who opt-in, were NR for FY19 or received a "1" on a single MJR)
- o ES-237/ 4-H Enrollment Report Submitted Due August 1st (All agents & assistants need to give youth numbers to 4-H for this report. It is a county youth report. Must include all work with youth-6 hours or more.)
- o Actual Income & Expenditures due to DD by August 15th for Review
- o Actual Income & Expenditures uploaded to DLG by September 1st
- o Publish statement in local paper regarding financial reports by September 1st
- o Tax rate forms due to DD (set tax rates in late July or August) by September 15th

| Upcoming District Staff Meetings | PLEASE HOLD THESE DATES |
|---|-------------------------|
| NO HINE HILV or ALICHST Staff | Montines |

NO JUNE, JULY or AUGUST Staff Meetings

September 9

October 14

November 11

December 9

Program Areas:

4-H:

ANR:

FCS:

NOTES:



