



# Mid-Year Performance Evaluation Conference

**Name:** \_\_\_\_\_

**Status of Master's Degree:** \_\_\_\_\_

**Level of Career Ladder Achieved:** \_\_\_\_\_ **Years of Service:** \_\_\_\_\_

Please list bullet points of programs/activities or accomplishments in each area. In addition, be sure to highlight the following.

**4-H Agents – List Core 4-H Curriculum**

**FCS Agents - List FCS Initiatives addressed**

**ANR/HORT Agents – List Phase 1 projects funded**

Educational Programming: 50%

Extension Advisory Councils: 10%

Leadership Development: 10%

Accountability and Public Relations: 10%

Facilitation/Collaboration/Teamwork: 5%

Customer Service: 5%

Supervision: 5%

Professional Standards, Customer Service, and Organizational Improvement: 5%