University of Kentucky College of Agriculture, Food and Environment



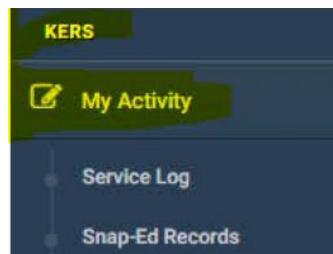
UK Cooperative Extension Nutrition Education Program March 2019



Educational programs of Kentucky Cooperative Extension serve all people regardless of race, color, age, sex, religion, disability, or national origin.

Food and Environment





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Mileage Records

Success Stories

Program Indicators

In-Service Training

Tax Exempt/Volunteer Entities

Calendar

SNAP-Ed 2020 Commitment

<u>SNAP-Ed Commitment</u> <u>Hours in KERS</u>

2020 SNAP-Ed Commitment Form ~submitted in KERS

KERS

My Activity

Service Log

				Snap-Ed Records
OTED 4	SNAP-Ed Commitment Works	sheet for Oct 1, 2019 - Se	ep 30, 2020	Mileage Records
STEP 1 -				Program Indicators
				In-Service Training
Hours	Hours			Tax Exempt/Volunteer Entitles
lieure				Calendar
Commitment Hours:		Direct Education HOURS (workshop, classes, etc.)	Indirect Education HOURS (newsletters, local media, etc.)	SNAP-Ed 2020 Commitment Community (Policy Syst Environment) HOURS
	Families:	0	0	0
	Seniors:	0	0	0
	Limited English:	0	0	0
	Preschool:	0	0	0
	School Age Youth Elementary/Secondary:	0	0	0
	Farmers Market, Commodity Food, Gardening, & Food Preservation:	0	0	0
	TOTALS:	0	0	0
Administrative Hours:	Administrative HOURS (Reporting, sup	pervision):	0	
Total SNAP-Ed	2			

Commitment Hours for FY2020:



Contacts

Commitment Contacts:

STEP 2 -Contacts

	Direct Education CONTACTS	Indirect CONTACTS
Families:	0	0
Seniors:	0	0
Limited English:	0	0
Preschool:	0	0
School Age Youth Elementary/Secondary:	0	0
Farmers Market, Commodity Food, Gardening, & Food Preservation:	0	0
TOTALS:	0	0
Used to determine reinforcement quantities	1	

STEP 3 – Suggestions for Reinforcement Items

Help NEP Decide POSSIBLE Reinforcement Items Click below next to items desired.

Insulated Tote Bags	Tongs	Kitchen Shears
Can Openers	Veggie Spiralizers	Youth Frisbees
Youth Lunch Bags	Sidewalk Chalk	Stickers
Garden Spades	Small Colanders	Food Storage Containers

Suggested Incentive items:

Snap Ed Rep	port										
Fiscal Year: 2010	8 2019										
Reported Ho	ours By Mor	nth									
MONTH		HOURS	Đ		DIRECT		INDIRECT CONTACTS	TOTAL			
		2017/11		136		121		30385		30506	8
		2017/10		4		25		0		25	
		TOTALS		140		146		30385		30531	
0ined			0010								
				School Age Vouth Flame	antan/Cacandan	Farmara Markat	Commedity Food Cordening & Food Process	rution	Admin	TOTAL HOURS	
					ntary/secondary		commounty roou, Gardennig, & roou Prese	avation			
Remaining bud	iget: \$2,000.00									Total Reimbursements	: \$
Notes										I	Amo
First quarter co	py reimbursem	ient								s	\$159
Second quarter	r coy reimburser	ment								s	\$151
											\$286
											\$77
Remaining bud	get: \$1,425.45								Tot	tal Reimbursements: \$	574
	MONTH MONTH Committed Families 0 Reimbursen Remaining bud County SNA Notes First quarter co Second quarter 3rd quarter cop 4th quarter cop	MONTH MONTH Committed Hours for Committee Families Seniors 0 0 Reimbursements Remaining budget: \$2,000.00 County SNAP-Ed Budget Notes First quarter copy reimbursem Second quarter copy reimbursem 3rd quarter copy reimbursem	MONTH REPORT 2017/11 2017/11 2017/11 2017/10 Image:	HOURS REPORTEDMONTH2017/112017/112017/122017/122017/12Image: Colspan="2">TOTALSCommitted Hours for Oct 1, 2017 - Sep 30, 2018FamiliesSeniorsLimited EnglishPreschool0000OPreschoolCounty SNAP - Ed BudgetFirst quarter cop reimbursementSecond quarter cop reimbursement3rd quarter cop reimbursementAd quarter cop reimbursement	MONTH HOURS REPORTED 2017/10 2017/10 2017/10	NONTHNUMER REPORTEDDIRECT CONTACTSNONTH2017/11	DIRECT CONTACTSMONTHEBPORTEDSecond and CONTACTS121Image: Second and second a	NONTRETNDIRECT CONTACTSNDIRECT CONTACTSMONTHImage: Second	NONTHHOURS REPORTEDHOURS CONTACTSDRECT CONTACTSNORRECT CONTACTSOTAL CONTACTSI<	NONTHHOURS REPORTEDINDIRECT CONTACTSNONTECT CONTACTSOTAL CONTACTSI2017/1INDIRECT CONTACTSINDIRECT CONTACTSINDIRECT 	NONTHVICENONE CONTACTSNONE CONTACTSOTAL CONTACTSII

PRD Documentation Emails









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Purchase \$ 44.14

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NC SNFLWR KRNLS		0.59	F
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ou saved 1.10			
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ax 2 0.0		0.00	
ax 3 0.0	0	0.00	
SUBTOTAL Total Tax	18.0 0.0		
BALANCE DUE	18.0	6	
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Purchase \$ 18.06			

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Total 33.39

PAGE TOTAL

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	540312	530191
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Total	20,26	
PAGE	TOTAL	3.2.6

Assist	Please select one: ant Allotment	Univers	ity of Kentucky <u>SNAP-Ed</u> Food Demon		Form	on Program
Receipt #	Vendor (Store)	Reimbursement Amount	Program Title	Nar	Name of Recipe	
	Example: Kroger	\$8.42	Eating More Fruits	Strawberry Smoothie		18
Receipt #1	FoodCity	44.14	Healthy drunk choices and	Citrus Kale &	led trust water	25
Receipt #2	FoodCity	26.82	"all about broccoli"	Pototo Broccod	contral	25
Receipt #3	Food Lify	2045	3" all About Briccoli'	Potado Broaco		20
Receipt #4	Tot City	18. Dle	"New sole Fless"	Cidiys Kal	a Sila of the with	45
Receipt #5	Falter	20.26		Broccali a	ankread	40
Receipt#6						
					inter and a second s	1
Receipt #7						

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Print form and attach the original receipt(s) for food and paper supplies used for

demonstration purposes as part of the UK SNAP-Ed Program.

Write receipt# (from 1st column on the left side of this page) on the top of the original grocery receipt.

Please DO NOT use highlighters on the receipts.

124.61



Hi

Thanks for sending your receipts. On the lesson, "All about Broccoli," for potato broccoli soup & broccoli combread, an item is listed as SD FS STR CONTNR (\$4.49). Please let me know what this item is. Note that sales tax will deduct on this receipt.

Once we have this information, reimbursement process continues. Please let me know if you have any questions.

	13. ¹	8	
Thanks,			tê.
Chris			







Oops! I missed that it was also a county purchase. I purchased plastic containers (like tubberware, lol). I had to transport food 35 miles away to both with about 40 adults and we didn't have 4 large tubberware in the office. So, we need to take that 4.49 and add to the 5.99 county purchase as well. ⁽²⁾ Sorry about that!

Ward, Christine To: Subject: RE: SNAP-Ed food demo and receipt

Thank you for the info. Sales tax will also deduct on this receipt; \$15.33 reimbursement.

Food and Environment

UNIVERSITY OF KENTUCKY



Please select one: Assistant Allotment County Allotment			ty of Kentucky <u>SNAP-Ed</u> Food Demonstration Receipt Date: 2019		pt Form	Form University of Kentur College of Agriculty Food and Environm Caoperative Extension Set Remit To: UK Nutrition Education Program 1500 Bull Lea Rd Suite 130 Lexington, KY 40511	
Receipt #	Vendor (Store)	Reimbursement Amount	Program Title	1	Name of Recipe		
	Example: Kroger	\$8.42	Eating More Fruits	Strawberry Smoothie		18	
Receipt #1	FoodCity	44.14	Healthy drunk choices and	Citrus Kale	Siled, Truit water	25	
Receipt #2	FoodCity	1518	"all about brocki"	Poteto Broce	the soup	25	
Receipt #3	Fordict	2045	3" Ill About Briccoli''	Potado Brea	ioli Soup	20	
Receipt #4	Lat City	18.06	New sales Idea "	Cidrusk	ale Sla A (training	145	
	I ANNI A MONT						
Receipt #5	Foll the	2.0.2Le	"All About Broadle)"	Broccali	connered	40	
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Write receipt# (from 1st column on the left side of this page) on the top of the original grocery receipt.

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124.61

<u>County SNA</u>	P-ED Food Demonstration Reimbursen	والمناج والمستعدية ومراجع والمستعد	Total \$124.61	Replacement Item Assistant Total County Total Recipe for Life Total	\$ - \$124.61 \$0.00 \$0.00 \$ 124.61
Date 540312 530193 1/15/2019 \$44.14 1/16/2019 \$15.33 1/16/2019 \$26.82 1/22/2019 \$18.06 1/29/2019 \$20.26	Assistant 540312 Assistant 530191	\$124.61 \$0.00 \$124.61	ž	∕/Assistant ∨	\$124.61 \$0.00 <u>\$</u> - \$ 124.61

Payable to County Extension Service \$ 124.61 🗸

Auidsay V 2-10-19 Toose Date

Sub Total \$124.61 \$0.00

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Extension Service

Smarter Lunchrooms Training

Register in KERS for in-service credit:

- TRAINING DATE: 5/7/2019
- TIME: 9:30 am EST to 4:30 pm EST



• LOCATION: Nutrition Education Program Office, 1500 Bull Lea Road, Lexington, KY 40511

TCollege of Agriculture, Food and Environment



2019 Agent Reinforcements

- Collapsible Measuring Cups
- Meat Thermometers
- Spatulas/Turners
- Youth Water Bottles
- Mini Footballs

- Measuring Spoons
- Jar Openers
- Gardening Gloves
- Farmers Market Totes
- Children's Activity Booklets





2019 Assistant Reinforcements

- Collapsible Measuring Cups
- Meat Thermometers
- Cutting Mats
- Collapsible Strainers
- Spatulas/Turners

- Youth Aprons
- Youth Water Bottles
- Mini Footballs

Food and Environment





Thank You for your SNAP-Ed Programming!

Food and Environment

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EXTENSION Service